

**All Exhibitors Must Agree with the Following Requirements to Participate:**

1. Exhibitors may set up on Monday 3/22/10 any-time after 7 p.m. or by 7:00 a.m. on Tuesday, 3/23/10.
  - (a) One-day only exhibitors must not 'tear-down' exhibit displays before 4:30 p.m. on the 1<sup>st</sup> day-3/23 or 4:00 p.m. on 2nd day.
  - (b) Two-day exhibits must remain in order until after 4:00 p.m. on the second day of the conference - Wednesday 3/24/10.
2. Exhibitor assumes full responsibility for any damage to the hotel caused by or resulting from exhibitor's set-up, tear-down or use of hotel facilities.
3. Exhibitor must have a representative present at exhibit area at all times except when conference sessions are in progress.
4. Exhibitor will keep exhibit area in good order.
5. Exhibitor must provide the names of the two exhibitors who will be using the complimentary conference registrations.

**Your signature below indicates your agreement to the above requirements.**

Signature \_\_\_\_\_

**Hotel Accommodations**

**EMBASSY SUITES HOTEL**  
5100 Upper Metro Place  
Dublin, OH 43017  
Phone: 614/790-9000

**Toll Free: 1-800-EMBASSY (362-2779)**  
Fax: 614/798-8390  
[www.embassysuites.com](http://www.embassysuites.com)

Be sure to Ask for OPRA Group Rates using the Code **OPR**

Single or Double Room - \$123.99 + tax

Hotel Rooms are Limited  
so Reserve Early!

**Registration Form**

Company Name: \_\_\_\_\_

Product or Service: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Attendee Name(s) & Titles: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

\*Email: \_\_\_\_\_

*\*Email will be the primary method of contact prior to and after the conference.*

**Payment Information:**

*Payment must be received prior to event.*

Total Amount Enclosed \$ \_\_\_\_\_

***Please make checks payable to OPRA.***

Please return entire registration brochure  
**as soon as possible** but not later than  
**Friday, February 19, 2010 to:**

OPRA  
30 Spruce Street 2nd Floor  
Columbus, OH 43215

**Phone:** (614) 224-6772 **FAX:** (614) 224-3340

*Please call Teri Derry with questions or e-mail at [tderry@opra.org](mailto:tderry@opra.org)*



Ohio Provider Resource Association  
*Providing choice and quality care for people  
with developmental disabilities*

**Join us at the  
OPRA 2010  
Spring Conference  
March 23 - 24, 2010**

**Embassy Suites Hotel  
Dublin, Ohio**

**Showcase Your Company  
At One of the Largest  
Gatherings of DD  
Providers in Ohio!!**

**◆ Sponsor  
◆ Advertise  
◆ Exhibit**

***Space is Limited  
Register Today!***

## **SPONSORSHIP OPTIONS**

### ***Please Check Your Selection***

*Table assignments will be on a first come - first served basis.  
Don't Delay!!*

#### **OPRA Platinum Sponsor - \$2,850**

*Package Includes the Following:*

- ◆ Company name on Promotional Marketing Item\* (\*Please contact OPRA for more information regarding available promotional options)
- ◆ Company posting on OPRA website with logo and a link to your homepage
- ◆ Front page acknowledgement with company logo on **Original** and **Final** Conference Programs
- ◆ Company name on signage at the event
- ◆ Full page advertisement inside **Original** and **Final** Conference Programs\*
- \* (Ad timelines will be earlier than other sponsorship options)
- ◆ Distribution of Marketing Flyers  
(See Marketing Requirements)
- ◆ Full Exhibit Package - (See Exhibitor Package & Requirements)

#### **OPRA Gold Sponsor - \$2,000**

*Package Includes the Following:*

- ◆ Front page acknowledgement with company logo on **Original** and **Final** Conference Programs
- ◆ Company name on signage at the event
- ◆ Full page advertisement inside **Final** Conference Program
- ◆ Distribution of Marketing Flyers  
(See Marketing Requirements)
- ◆ Full Exhibit Package - (See Exhibitor Package & Requirements)

#### **OPRA Silver Sponsor - \$1,500**

*Package Includes the Following:*

- ◆ Front page acknowledgement with company logo on **Original** and **Final** Conference Programs
- ◆ Company name on signage at the event
- ◆ One half (1/2) page advertisement inside **Final** Conference Program
- ◆ Full Exhibit Package - (See Exhibitor Package & Requirements)

#### **OPRA Keynote & Party Sponsor - \$1,200**

*Package Includes the Following:*

- ◆ Acknowledgement prior to keynote sessions
- ◆ Acknowledgement at conference party
- ◆ Company name on signage at the event
- ◆ One half (1/2) page advertisement in **Final** Conference Program
- ◆ Full Exhibit Package - (See Exhibitor Package & Requirements)

#### **OPRA Advocate Sponsor - \$800**

*Package Includes the Following:*

- ◆ Company name on signage at the event
- ◆ One quarter (1/4) page advertisement in **Final** Conference Program
- ◆ Full Exhibit Package - (See Exhibitor Package & Requirements)

**\*Note: Camera ready artwork must be submitted no later than February 19, 2010 for advertisements in the Conference Program and for promotional marketing materials. Ads should be submitted in a jpg. or pdf. format, no less than 300 DPI.**

## **EXHIBITOR & MARKETING OPTIONS**

***Please Check Your Selection(s)***

#### **Distribution of Marketing Fliers - \$350**

One Page Marketing Fliers will be included in each attendees conference packet.

***(Fliers can be one or two-sided but only one page will be accepted.)***

***Please submit 450 copies to OPRA by February 19, 2010***

#### **Ad in Final Conference Program**

Please check desired ad size:

- One-quarter (1/4) pg., 4" x 5 1/4" - \$150.00
- One-half (1/2) pg., 8" x 5 1/4" - \$300.00
- Full page 8" x 10" - \$575.00
- Inside cover full pg., 8" x 10" - \$700.00

**See \*Note Above regarding artwork submission**

#### **Exhibit Package - \$575**

*Package Includes the Following:*

- ◆ Two non-transferable conference registrations for exhibitors assigned to represent company at exhibit area
- ◆ One six-foot (6') skirted table, two chairs, and exhibitor name badges
- ◆ List of all individuals attending event
- ◆ Acknowledgement in final conference packet distributed to all attendees

***All Exhibitors are encouraged to provide a 'prize' for the Exhibitor Raffle. (Value at exhibitor discretion; examples include gift cards, ipods, gift baskets etc.)***

***Please indicate Exhibitor 'prize' :***

**Please check your exhibit date(s):**

**March 23 - 24, 2010**

**March 23<sup>rd</sup> Only**  **March 24<sup>th</sup> Only**

***Please indicate your display need(s) below:***

\*Electrical Outlet  \*Internet Access

Other \_\_\_\_\_

\*Please note, it costs us extra to provide electrical outlets and Internet Access, please be sure to let us know in advance so we can get it ordered.

